



Diocese of  
New Westminster  
ANGELICAN CHURCH OF CANADA



# St. John the Evangelist Anglican Church

*Doing God's Love for 125 years*

***November 24, 2024***

***Last Sunday after Pentecost***

***The Reign of Christ***

***10:00 a.m. Family Eucharist***

*Celebrant: The Reverend Patrick Blaney*

***St. John the Evangelist Anglican Church***

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## **WELCOME**

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you.

After the service, we invite everyone (especially newcomers!) to join us for coffee or tea, and visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun! We look forward to getting to know you better!

### **Ministering today at our 10:00 a.m. service:**

|                             |                                 |
|-----------------------------|---------------------------------|
| Celebrant and Preacher:     | The Reverend Patrick Blaney     |
| Liturgical Assistant:       | Jill Parsons                    |
| Crucifer and Altar Server:  | Hazel Breakey                   |
| Choir Director:             | Christie Smith                  |
| Music Director:             | Galina Martyniuk                |
| Guest Pianist               | Clara Hui Lin                   |
| Readers:                    | John Spender, Leeann Price      |
| Intercessor:                | Ann Hasle                       |
| Eucharistic Administrators: | Eileen Spender, Madeline Cooper |
| Welcome Table:              | Donna Lawrence                  |

### **Flowers in the Sanctuary today**

*The official 2024 Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers, even if you signed up somewhere else previously. If you have any questions, please contact Donna in the office.*

### **The Offertory Plate sits at the back of the church:**

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website [www.stjohnnv.ca](http://www.stjohnnv.ca), or by scanning this QR code with your smartphone.



### **Prelude & Announcements**

## Jesus Shall Reign Where'er the Sun PRAISE 383

1 Je - sus shall reign wher - e'er the sun  
 2 Peo - ple and realms of ev - ery tongue  
 3 Bless - ings a - bound wher - e'er he reigns;  
 4 Let ev - ery crea - ture rise and bring

doth its suc - ces - sive jour - neys run;  
 dwell on his love with sweet - est song,  
 the pris - oners leap to lose their chains;  
 pe - cu - liar hon - ours to our King,

his king - dom stretch from shore to shore,  
 and in - fant voic - es shall pro - claim  
 the wear - y find e - ter - nal rest,  
 an - gels de - scend with songs a - gain,

till moons shall wax and wane no more.  
 their ear - ly bless - ings on his name.  
 and all who suf - fer want are blest.  
 and earth re - peat the loud A - men.

LM  
DUKE STREET

Text: Isaac Watts (1674-1748), alt.  
Music: John Hatton (?-1793).

## ***Territorial Acknowledgement***

Celebrant The community of St. John's acknowledges that we live, work and worship on the ancestral and unceded land of the Coast Salish Peoples: The Musqueam, Squamish, and Tseil-Waututh Nations. May the reconciling love of Christ be reflected in our words and in our actions.

## ***The Gathering of the Community***

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All And also with you.**

Celebrant Almighty God,

**All To you all hearts are open,  
all desires are known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily,  
magnify your holy name;  
through Christ our Lord. Amen.**



## ***Glory to God***

**All (sung) Glory to God in the highest  
And peace to his people on earth.**

**Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## ***The Collect***

**Celebrant Almighty and everlasting God,  
All whose will it is to restore all things  
in your well-beloved Son, our Lord and King,  
grant that the peoples of the earth,  
now divided and enslaved by sin,  
may be freed and brought together  
under his gentle and loving rule;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.  
Amen.**

## ***The Proclamation of the Word***

***The First Reading:*** Read by John Spender.  
A reading from the second book of Samuel.

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favourite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

2 Samuel 23:1-7

Hear what the Spirit is saying to God's people.

**All    Thanks be to God.**

**Psalm 132**

Please remain seated for the singing of the Psalm together.

**132A** When David Had a Longing

1 When Da - vid had a long - ing to build the Lord a house,  
 2 The Lord then vowed to Da - vid: his house would sure - ly last

he voiced his heart's in - ten - tion by means of sol - emn vows.  
 if on - ly his suc - ces - sors held God's com - mand - ments fast;

His peo - ple caught the vi - sion: to build a sa - cred place  
 God longed to set a - mong them a throne for heav - en's King;



Gm B<sup>b</sup> Cm F

where ho - ly joy and wor - ship would please the God of grace.  
 what joy and what a - bun - dance his pres - ence there would bring!

E<sup>b</sup> B<sup>b</sup> E<sup>b</sup> Gm

Let Da - vid be re - mem - bered, your faith - ful ser - vant, Lord:  
 Let Da - vid's Lamp be light - ed, your cho - sen ser - vant, Lord:

E<sup>b</sup> B<sup>b</sup> E<sup>b</sup>maj7 B<sup>b</sup>

the depth of his de - vo - tion, the hard - ships he en - dured.  
 his king - dom be es - tab - lished, his tri - umph be as - sured.

Words: Martin Leckebusch © 2003 Kevin Mayhew Ltd.  
 Music (THAXTED 7.6.7.6 triple): Gustav Holst, 1921, P.D.

***The Second Reading:*** Read by Leeann Price.

A reading from the Revelation to John.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Revelation 1:4B-8

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

**Gradual Hymn** Before the reading of the Gospel, the two verses of the Gradual Hymn are sung. Please stand as you are able for the Gospel.

## TRUST

# I Heard the Voice of Jesus Say 508

The musical score is written in G major and 4/4 time. It consists of three systems, each with a vocal line and a bass line. Chords are indicated above the vocal line. The lyrics are as follows:

1 I heard the voice of Je - sus say, "Come un - to me and rest;  
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
 3 I heard the voice of Je - sus say, "I am this dark world's light;

lay down, thou wea - ry one, lay down thy head up - on my breast."  
 the liv - ing wa - ter; thirs - ty one, stoop down and drink and live."  
 look un - to me, thy morn shall rise, and all thy day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;  
 I came to Je - sus and I drank of that life - giv - ing stream;  
 I looked to Je - sus and I found in him my star, my sun;

I found in him a rest - ing place, and he has made me glad.  
 my thirst was quenched, my soul re - vived, and now I live in him.  
 and in that light of life I'll walk till trav - elling days are done.

Text: Horatius Bonar (1808–1889).  
 Music: Melody English trad.; coll. Lucy Broadwood (1858–1929);  
 adapt. and harm. Ralph Vaughan Williams (1872–1958). Harm. © Oxford University Press.

CMA  
 Kinrossroad

## ***The Gospel - Last Sunday after Pentecost***

Liturgical Assistant      The Lord be with you.

**All**                                **And also with you.**

Liturgical Assistant      The Holy Gospel of our Lord Jesus Christ  
according to John.

**All**                                **Glory to you, Lord Jesus Christ.**

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

John 18:33-37

Liturgical Assistant      The Gospel of Christ.

**All**                                **Praise to you, Lord Jesus Christ.**

*At the conclusion of the Gospel, the last verse of the Gradual hymn is sung.*

**Sermon***Reverend Patrick Blaney***Time for Reflection****One Woman's Creed**

Celebrant Let us confess the faith of the Church, as we say,

**All I believe in God,  
creator of the universe  
dwelling forever beyond time and space.**

**I believe in Jesus Christ  
who came to live among us  
and let us see what God is like.**

**I believe in the Holy Spirit,  
sent from God through Jesus  
to be our guide and comforter.**

**Therefore I believe in love,  
in hope, compassion, joy and faith,  
and forgiveness and eternal life.**

*Frances Somerville*



## Prayers of the People

### 240 O Lord, Hear My Prayer

Ostinato Chorale

The musical score is written for voice and piano. It consists of three systems of music. The first system shows the vocal line and piano accompaniment. The piano part features a repeating ostinato chordal pattern in the right hand and a steady bass line in the left hand. The vocal line begins with the lyrics "O Lord, hear my prayer, O Lord, hear my prayer:". The second system continues the vocal line with "when I call an - swer me. O Lord, hear my prayer, O". The piano accompaniment remains consistent. The third system concludes the piece with the lyrics "Lord, hear my prayer. Come and lis - ten to me. O". Both the vocal and piano parts end with a fermata over the final note, labeled "Last time".

O Lord, hear my prayer, O Lord, hear my prayer:

when I call an - swer me. O Lord, hear my prayer, O

Lord, hear my prayer. Come and lis - ten to me. O

Text: Psalm 102: Taizé Community, 1982

Tune: Jacques Berthier, b. 1923

© 1982, Les Presses de Taizé

*You are invited to sit, kneel, or stand, whichever is most comfortable for you for the prayers of the people.*

**The Church:** Archbishop Lynne McNaughton our Metropolitan, Bishop John Stephens, and Archbishop Anne Germond, Metropolitan of the Ecclesiastical Province of Ontario, who has become Acting Primate. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Priest. For Jill in her discernment, work and studies to become an Anglican Priest. For Christ Church Cathedral, Vancouver - The Very Reverend Christopher Pappas, The Reverend Areeta Bridgemohan, The Reverend Clare Morgan, The Reverend Alisdair Smith, The Reverend Jeffery Preiss. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

**The Local Community:** City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore.

**The World:** *Lord, make me an instrument of your peace:  
where there is hatred, let me sow love;  
where there is injury, pardon; where there is doubt, faith;  
where there is despair, hope; where there is darkness, light;  
where there is sadness, joy.  
O divine Master, grant that I may not so much seek  
to be consoled as to console,  
to be understood as to understand, to be loved as to love.  
For it is in giving that we receive,  
it is in pardoning that we are pardoned,  
and it is in dying that we are born to eternal life.*

**Those in Need:** For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: John & Pat Riddell, Laurie Stringer, Mir and his family, Madeline Cooper, Maria Morellato, Anne Dunne, Mike Mager and family, Michelle McMaster.

**The Dearly Departed:** The family of St. John's joins with those who are mourning the loss of Brock Lupton, our friend and former choir member and musician. We pray for his family and friends as they grieve. We pray for all who have passed on from this life and live forever in our hearts.

**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: Pat and John Riddell, Edward and Estrella Alimbay, Allison, Rob and Addison Sapiecha, Pam and Ken Seely, Lynn Shozawa, and their families.

## ***Confession and Absolution***

Celebrant            Dear friends in Christ,  
                           God is steadfast in love and infinite in mercy;  
                           God welcomes us  
                           and invites us to this table.  
                           Let us confess our sins,  
                           confident in God's forgiveness.

*(Silence is kept)*

Celebrant            Most merciful God,  
**All                    We confess that we have sinned against you  
                           in thought, word, and deed,  
                           by what we have done,  
                           and by what we have left undone.  
                           We have not loved you with our whole heart;  
                           we have not loved our neighbours as ourselves.  
                           We are truly sorry and we humbly repent.  
                           For the sake of your Son Jesus Christ,  
                           have mercy on us and forgive us,  
                           that we may delight in your will,  
                           and walk in your ways,  
                           to the glory of your name. Amen.**

Celebrant            Almighty God have mercy upon you,  
                           pardon and deliver you from all your sins,  
                           confirm and strengthen you in all goodness,  
                           and keep you in eternal life;  
                           through Jesus Christ our Lord.  
**All                    Amen.**

## ***Sharing of The Peace***

*We stand as we are able and greet our neighbours in the peace of Christ.*

Celebrant            May the peace of Christ always be with you.  
**All                    And also with you.**

# Offertory Hymn

CALL AND VOCATION

## Take My Life, and Let It Be 435

1 Take my life, and let it be con - se -  
 2 Take my hands, and let them move at the  
 3 Take my lips, and let them be filled with  
 4 Take my will, and make it thine; it shall  
 5 Take my love: my Lord, I pour at thy

cra - ted, Lord, to thee; take my mo - ments  
 im - pulse of thy love; take my feet, and  
 mes - sa - ges from thee; take my in - tel -  
 be no long - er mine; take my heart, it  
 feet its trea - sure store; take my - self, and

and my days, let them flow in cease - less praise.  
 let them be swift and pur - pose - ful for thee.  
 lect, and use ev - ery power as thou shalt choose.  
 is thine own; it shall be thy roy - al throne.  
 I will be ev - er, on - ly, all for thee.

Text: Frances Ridley Havergal (1836-1899).  
 Music: composer unknown.

77 77  
 MOZART

## ***The Offertory***

*The Offertory Plate can be found at the back of the church by the double doors, and you may place your donation there anytime before, during or after the service. Your thoughtful and generous gifts enable our worship and ministry to our community and the world. We sincerely thank you.*

## ***The Celebration of the Eucharist***

### ***Preparation of the Gifts***

*The liturgical assistants set the Altar and prepare the gifts of bread and wine for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the Altar.*

### ***The Doxology***

**All (sung) Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

### ***The Prayer Over the Gifts***

Celebrant Eternal God,  
**All by your grace you have raised us up  
and enthroned us with Christ in the heavenly realms.  
Receive all we offer you this day,  
and lead us in those good works  
for which you have created us.  
We ask this in the name of Jesus Christ the Lord.  
Amen.**

## The Great Thanksgiving/Eucharistic Prayer 1 (DoNW)

Celebrant  
**All**

The Lord be with you.  
**And also with you.**

Celebrant  
**All**

Lift up your hearts.  
**We lift them to the Lord.**

Celebrant  
**All**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Celebrant

It is indeed right that we should praise you,  
gracious God,  
for you created all things.  
You formed us in your own image:  
male and female and all genders you created us.  
When we turned away from you in sin,  
you did not cease to care for us,  
but opened a path of salvation for all people.  
You made a covenant with Israel,  
and through your servants Abraham and Sarah  
gave the promise of a blessing to all nations.  
Through Moses you led your people  
from bondage into freedom;  
through the prophets  
you renewed your promise of salvation.

Celebrant

Therefore, with them, and with all your saints  
who have served you in every age,  
we give thanks and raise our voices  
to proclaim the glory of your name.

All (sung)

**Holy, holy, holy Lord,  
 God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is The One who comes  
 in the name of the Lord.  
 Hosanna in the highest,  
 Hosanna in the highest.**

Celebrant

Holy God, source of life and goodness,  
 all creation rightly gives you praise.  
 In the fullness of time,  
 you sent your Son Jesus Christ,  
 to share our human nature,  
 to live and die as one of us,  
 to reconcile us to you,  
 the God and Father of all.  
 He healed the sick  
 and ate and drank with outcasts and sinners;  
 he opened the eyes of the blind  
 and proclaimed the good news of your kingdom  
 to the poor and to those in need.  
 In all things he fulfilled your gracious will.

On the night he freely gave himself to death,  
 our Lord Jesus Christ took bread,  
 and when he had given thanks to you,  
 he broke it, and gave it to his disciples,  
 and said, " Take, eat:  
 this is my body which is given for you.  
 Do this for the remembrance of me."

After supper he took the cup of wine;  
 and when he had given thanks,  
 he gave it to them,  
 and said, "Drink this, all of you:  
 this is my blood of the new covenant  
 which is shed for you and for many

Celebrant for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”  
Gracious God,  
his perfect sacrifice  
destroys the power of sin and death;  
by raising him to life  
you give us life for evermore.  
Therefore we proclaim the mystery of faith.

**All** **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Celebrant Recalling his death, proclaiming his resurrection,  
and looking for his coming again in glory,  
we offer you, Father, this bread and this cup.  
Send your Holy Spirit upon us and upon these gifts,  
that all who eat and drink at this table  
may be one body and one holy people,  
a living sacrifice in Jesus Christ, our Lord.  
Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, almighty Father,  
now and for ever.

**All** **Amen.**



## ***The Lord's Prayer***

Celebrant                    As our Saviour taught us to pray, let us sing,  
**All** (sung)                **Our Father in heaven,**  
                                     **hallowed be your name,**  
                                     **your kingdom come,**  
                                     **your will be done,**  
                                     **on earth as in heaven.**  
                                     **Give us today our daily bread.**  
                                     **Forgive us our sins**  
                                     **as we forgive those who sin against us.**  
                                     **Save us from the time of trial,**  
                                     **and deliver us from evil.**  
                                     **For the kingdom, the power,**  
                                     **and the glory are yours,**  
                                     **now and forever. Amen.**

## ***The Breaking of the Bread***

Celebrant                    We break this bread  
                                     to share in the body of Christ.  
**All**                            **We, being many, are one body,**  
                                     **for we all share in the one bread.**

## ***The Communion***

Celebrant                    The Gifts of God, for the people of God.  
**All**                            **Thanks be to God.**

*All who love God and desire Christ are welcome to receive communion. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Please note intinction, (dipping the bread into the wine), is not permitted.*

# Communion Hymns

## This is the body of Christ

Words & music: John L. Bell

*gently*

This is the bo - dy of Christ, — bro - ken that we may be

whole; — this cup, as prom - ised by God, true to his

word, cra - dles our Lord: — food for the good of the soul. —

## 61 As We Gather at Your Table

Unison

1 As we gath - er at your ta - ble, as we lis - ten  
 2 Turn our wor - ship in - to wit - ness in the sac - ra -  
 3 Gra - cious Spir - it, help us sum - mon oth - er guests to

to your word, help us know, O God, your pres - ence;  
 ment of life; send us forth to love and serve you,  
 share that feast where tri - um - phant Love will wel - come

let our hearts and minds be stirred. Nour - ish us with sa - cred  
 bring - ing peace where there is strife. Give us, Christ, your great com -  
 those who had been last and least. There no more will en - vy

sto - ry till we claim it as our own; teach us through this  
 pas - sion to for - give as you for - gave; may we still be  
 blind us, nor will pride our peace de - stroy, as we join with

ho - ly ban - quet how to make Love's vic - tory known.  
 hold your im - age in the world you died to save.  
 saints and an - gels to re - peat the sound - ing joy.

## 69 We Who Live by Sound and Symbol

1 We who live by sound and sym-bol, we who learn from sight and word,  
 2 Not just once with spe-cial peo-ple, not just hid-den deep in time,  
 3 God, our Mak-er, send your Spir-it to per-vade the bread we break.

find these mar-ried in the per-son of the one we call our Lord.  
 but wher-ev-er Christ is fol-lowed, earth-ly fare be-comes sub-lime.  
 Let it bring the life we long for and the love which we for-sake.

Tak-ing bread to be his bod-y, tak-ing wine to be his blood,  
 Though to sound this seems a mys-tery, though to sense it seems ab-surd,  
 Bind us clos-er to each oth-er, both for-giv-ing and for-given;

he let thought take flesh in ac-tion; he let faith take root in food.  
 yet in faith, which seems like fol-ly, we meet Je-sus Christ our Lord.  
 give us grace in this and all things to dis-cern the hand of heaven.

Text: Graham Maule (1958- ) © 1989 WGRG The Iona Community (Scotland).  
 Used by permission of GIA Publications, Inc. exclusive agent.  
 Music: Melody French trad.; harm. George Black (1931- ) ©.

## ***Prayer after Communion***

Celebrant Almighty God,  
**All** **you have made us a royal priesthood  
in the kingdom of your Son our Saviour Jesus Christ.  
Make known his victory through us, we pray,  
that all the world may see his light.  
We ask this in the name of Jesus Christ the Lord.  
Amen.**

## ***The Doxology***

Celebrant Glory to God,  
**All** **Whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## ***The Blessing***

## ***Recessional Hymn***

# God, Whose Almighty Word TRUST 560

*Descant*

4 Gra - cious and ho - ly Three, glo - ri - ous Trin - i - ty,

1 God, whose al - might - y Word cha - os and dark - ness heard,  
 2 Sav - iour, who came to bring on your re - deem - ing wing  
 3 Spir - it of truth and love, life - giv - ing, ho - ly Dove,  
 4 Gra - cious and ho - ly Three, glo - ri - ous Trin - i - ty,

wis - dom, love, might, bound - less as o - cean's tide roll - ing in

and took their flight: hear us, we hum - bly pray, and where the  
 heal - ing and sight, health to the sick in mind, sight to the  
 speed on your flight! Move on the wa - ter's face bear - ing the  
 wis - dom, love, might, bound - less as o - cean's tide roll - ing in

full - est pride: through the world far and wide let there be light!

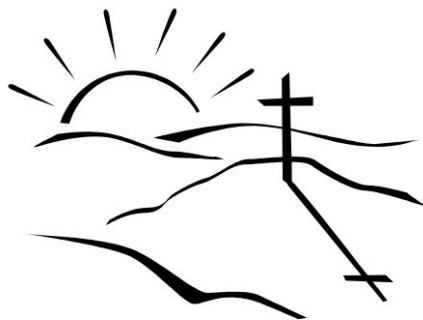
gos - pel - day sheds not its glo - ri - ous ray, let there be light!  
 in - ly blind: now for all hu - man - kind let there be light!  
 lamp of grace, and in earth's dark - est place let there be light!  
 full - est pride: through the world far and wide let there be light!

## ***Dismissal***

Celebrant  
**All**

*Words of Dismissal*  
**Thanks be to God.**

*Postlude, for those who wish to remain*



Thank you for blessing us with your presence today.  
Please do join us downstairs in the Lounge  
for our tea and coffee fellowship.

### **Service of Interment for Brock Lupton**

The service of interment will be held at the Memorial Garden outside immediately following today's service. Anyone who would like to come and remember our friend Brock is welcome. Otherwise please enjoy our coffee and tea fellowship downstairs and the rest will join us shortly.

***A Letter to St. John's Parishioners from the Treasurer***

Dear Parishioners of St. John's,

This year, we have been celebrating the 125 th anniversary of St. John's with wonderful events and projects. We have been blessed with many lasting memories that remind us of how grateful we are for the people of this community. We have welcomed newcomers, and I am thankful that you have chosen St. John's as your new spiritual home. I am encouraged that our live streaming viewership is up over last year and a special thanks goes to Christie for her many hours of extra work on the new sound system. It takes many people working together to grow a church and I would like to thank all those who work so hard at St. John's.

I would also like to take this opportunity to briefly update you on St. John's finances. This year we replaced the last of the church windows that had broken seals, and I would like to thank the Diocese for helping us with this major capital expense. I am happy to report that our spending and most of our income are on target for this year as projected in our annual budget. However, our donations are down by 10% from what we budgeted. While there may be many reasons for this, it is of some concern to me. As you are all aware, inflation has increased the cost of living for everyone, and St. John's is no exception.

In this last quarter of the year, I would ask that you prayerfully review where you are in your annual financial commitment to St. John's. To bring your donations up to date, please drop off a cheque at the Church office or bring your donation to the in-person services. I also ask that you begin to consider your financial commitment for 2025 or become a regular donor. If you are new to St. John's please contact me or Bev Provost, our



Donor Administrator, as to how you can contribute regularly and be an important part of supporting our ongoing ministry. As always, I thank everyone for your incredible offerings of time, talent and treasure to St. John's.

If you have any questions or concerns, please contact me, one of the Church Wardens or Patrick. I thank you for taking the time to read this and for your prayerful considerations.

Sincerely Yours,

Bob Hardy, Treasurer

St. John's Anglican Church

November 2024

## **A St. John's Heritage Moment**

### ***St. John's 125th Anniversary Year - Doing God's Love for 125 Years***

When Remembrance Day rolls around, we usually think about the men who served in the Canadian Forces. Often swept to the sidelines are the contributions of women in the war efforts. In the First World War, women filled roles such as nurses, ambulance drivers, and translators. By the 2nd World War, women were mechanics, photographers, code-breakers and even spies. While they did not fly in combat, women did fly planes for the war effort.

A long-time member of St. John's Church, British-born Stella "Jaye" Edwards learned how to fly in 1939 at just 20 years old. She said that her pilot's license arrived in the mail the day after war was declared in Europe.

Women were not allowed to be pilots in the first years of the war, so Jaye offered her services as a nurse. Things changed in 1943, when the Royal Air Force advertised for women pilots to join the Air Transport Auxiliary (the "Attagirls") flying planes from aircraft factories to the Air Force bases, for fighter pilots to use. Jaye ended up flying at least twenty different types of aircraft in her time, with very little training and always solo. She said her favourite plane was the Hawker Hurricane.

Jaye gave up flying after the war, and after spending time in the South Pacific, she moved to Canada. She was the last surviving member of the Attagirls when she passed away August 15, 2022, at the age of 103.

*Do you have an idea for a St. John's Heritage Moment?*

*Contact Donna in the church office -*

*stjohnnv@telus.net*

*604-986-1151*