



Diocese of  
New Westminster  
ANGELICAN CHURCH OF CANADA



# St. John the Evangelist Anglican Church

*Doing God's Love Since 1899*

***February 16, 2025***

***10:00 a.m. Family Eucharist***

***Sixth Sunday after the Epiphany***

***Book of Common Prayer Service***

*Celebrant: The Reverend Patrick Blaney*

## ***St. John the Evangelist Anglican Church***

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# **WELCOME**

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you.

After the service, we invite everyone to join us on Zoom for the Annual Vestry Meeting (Meeting ID: 841 1083 1342; No Passcode Required).

To be eligible to vote at Vestry, you must:

- be baptized, and fifteen years or older in age
- have your name on the official parish list for three months or more
- be an accustomed worshipper in this parish
- online attendees must appear on camera to confirm their identity

## **Ministering today at our 10:00 a.m. service:**

Celebrant / Preacher:	The Reverend Patrick Blaney
Liturgical Assistant	Jill Parsons, Chaplain
Crucifer and Altar Server:	Hazel Breakey
Music Director	Galina Martyniuk (Piano, Organ)
Choir Director:	Christie Smith
Readers:	Kevin Benoy, Christine Williams
Intercessor:	Jill Parsons
Eucharistic Administrators:	Madeline Cooper, Hazel Breakey
Welcome Table:	Diane Johnson

## **Flowers in the Sanctuary today**

The flowers today are offered to the glory of God by Anne Dunne, in loving memory of her husband Norman on what would have been his 81st birthday. Norman and Anne were engaged on February 14, 1985.

*The official Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers, even if you signed up somewhere else previously. If you have any questions, please contact Donna in the office.*

## **Offertory Plate sits at the back of the church:**

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website [www.stjohnnv.ca](http://www.stjohnnv.ca), or by scanning this QR code with your smartphone.



## **Prelude & Announcements**

## ***Processional Hymn - We the Lord's People***

### ***Territorial Acknowledgement***

Celebrant We acknowledge with respect that we worship on the traditional territories of the Squamish - Mother of the Wind, the Tseil-Waututh - People of the Inlet, and the Musqueam - People of the River Grass. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

**All            May the living Christ lead us all on pathways of reconciliation and peace. Amen**

### ***The Gathering of the Community***

Priest            The Lord be with you;

**People            And with thy spirit.  
Almighty God, unto whom all hearts be open,  
all desires known,  
and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the  
inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord. Amen.**

Priest            Our Lord Jesus Christ said: Hear O Israel,  
The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.  
This is the first and great commandment.  
And the second is like unto it:  
Thou shalt love thy neighbour as thyself.  
On these two commandments hang  
all the Law and the Prophets.

**People** (sung) **Lord, have mercy upon us,  
and write both these thy laws in our hearts,  
we beseech thee.**

**Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

### ***The Collect***

Priest Almighty and everliving God,

**People** **whose Son Jesus Christ healed the sick  
and restored them to wholeness of life,  
look with compassion on the anguish of the world,  
and by your power make whole all peoples and nations;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

### ***The Proclamation of the Word***

**The First Reading:** Read by Kevin Benoy.

A reading from the Book of Jeremiah.

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse - who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Reader      The word of the Lord.  
People      **Thanks be to God.**

**Psalm 1** *Please remain seated as we sing the Psalm together.*

**Happy are they who trust in the Lord**

**Happy are they who have not walked  
in the counsel of the wicked,  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!**

**Their delight is in the law of the Lord,  
and they meditate on his law day and night.**

**They are like trees planted by streams of water,  
bearing fruit in due season,  
with leaves that do not wither;  
everything they do shall prosper.**

**It is not so with the wicked;  
they are like chaff which the wind blows away.**

**Therefore the wicked shall not stand upright  
when judgement comes,  
nor the sinner in the council of the righteous.**

**For the Lord knows the way of the righteous,  
but the way of the wicked is doomed.**

**The Second Reading:** Read by Christine Williams.

A reading from the First Letter of Paul to the Corinthians.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ - whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

1 Corinthians 15:12-20

Reader      The word of the Lord.

**People      Thanks be to God.**

### ***Gradual Hymn - Where Charity and Love Prevail***

*Before the reading of the Gospel, the first two verses of the Gradual Hymn are sung, Please stand for the Gospel if you are able.*

## The Gospel - Sixth Sunday after the Epiphany

Liturgical Assistant      The Lord be with you.

**People**                      **And with thy spirit.**

Liturgical Assistant      The Holy Gospel of our Lord Jesus Christ,  
according to Luke.

**People**                      **Glory be to thee, O Lord.**

Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Luke 6:17-26

Liturgical Assistant      The Gospel of Christ.

**People**                      **Praise be to thee, O Christ.**

*At the conclusion of the Gospel, the last two verses of the Gradual Hymn are sung.*

**Sermon**                      The Reverend Patrick Blaney

***Time for Reflection***

**Nicene Creed** *Please stand as you are able as we say the creed together.*

Priest            I believe in one God,  
 People           **The Father Almighty,  
 Maker of heaven and earth,  
 And of all things visible and invisible:**

**And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 Begotten of the Father before all worlds;  
 God, of God; Light, of Light;  
 Very God, of very God;  
 Begotten, not made;  
 Being of one substance with the Father;  
 Through whom all things were made:  
 Who for us humans and for our salvation  
 came down from heaven,  
 and was incarnate by the Holy Ghost of the Virgin Mary,  
 and was made human,  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried,  
 And the third day he rose again  
 according to the Scriptures,  
 and ascended into heaven,  
 and sitteth on the right hand of the Father.  
 And he shall come again with glory  
 to judge both the quick and the dead:  
 Whose kingdom shall have no end.**

**And I believe in the Holy Ghost,  
 the Lord, The Giver of Life,  
 who proceedeth from the Father and the Son,  
 who with the Father and the Son together  
 is worshipped and glorified,  
 Who spake by the Prophets.  
 And I believe one, holy, catholic, and apostolic Church.  
 I acknowledge one Baptism for the remission of sins.  
 And I look for the Resurrection of the dead,  
 and the Life of the world to come. Amen.**



# ***Prayers of the People***

## **O Lord Hear My Prayer**

**The Church:** We pray for Archbishop John Stephens our Metropolitan, and Archbishop Anne Germond, Acting Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Priest. For Jill in her discernment, work and studies to become an Anglican Priest. For St. Timothy, Brentwood - The Reverend James Duckett; All Saints, Mission - The Reverend Paul Bowie; The Anglican CanAsian Ministry (ACAM) Group. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

**The Local Community:** City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore.

**The World:** *Lord, make me an instrument of your peace:  
where there is hatred, let me sow love;  
where there is injury, pardon; where there is doubt, faith;  
where there is despair, hope; where there is darkness, light;  
where there is sadness, joy.  
O divine Master, grant that I may not so much seek  
to be consoled as to console,  
to be understood as to understand, to be loved as to love.  
For it is in giving that we receive,  
it is in pardoning that we are pardoned,  
and it is in dying that we are born to eternal life.*

**Those in Need:** For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: John & Pat Riddell, Laurie Stringer, Mir and his family, Madeline Cooper, Maria Morellato, Maria Bolbat, Joan, Jean Welsh, Janet Harris, Flo Legebokow.

**The Dearly Departed:** We pray for all who have passed on from this life and live forever in our hearts.

**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: Pam Hope, Junie Howie, Tom and Catherine Hoy, Carolyn and Steve Iker, Diane and Warren Johnson, Anne Kean, and their families.

## ***The Confession***

Priest      Ye that do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbours,  
and intend to lead the new life,  
following the commandments of God,  
and walking from henceforth in holy ways:  
Draw near with faith,  
and take this Holy Sacrament to your comfort;  
and make your humble confession to Almighty God.

**People      Almighty God, Father of our Lord Jesus Christ,  
Maker of all things, Judge of all people:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter serve  
and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.**

Priest      Almighty God, our heavenly Father,  
who of his great mercy  
hath promised forgiveness of sins to all them that with hearty  
repentance and true faith turn unto him:  
have mercy upon you;  
pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord. Amen.

## ***Sharing of The Peace***

*All stand as they are able, and the presiding celebrant addresses the people.*

Priest        The peace of the Lord be always with you.  
**People        And with thy spirit.**

*The members of the community may greet each other in the name of the Lord.*

## ***The Offertory***

*The Offertory Plate can be found at the back of the church by the double doors, and you may place your donation there anytime before, during or after the service. Your thoughtful and generous gifts enable our worship and ministry to our community and the world. We sincerely thank you.*

## ***Offertory Hymn - Be Unto Your Name***

# ***The Celebration of the Eucharist***

## ***Preparation of the Gifts***

*The liturgical assistants set the Altar and prepare the gifts of bread and wine for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the Altar.*

## ***The Doxology***

**People** (sung)    **Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

## ***The Prayer Over the Gifts***

**Priest**                      Eternal God,  
**People**                      **you are the strength of the weak  
and the comfort of sufferers,  
receive all we offer you this day;  
turn our sickness into health  
and our sorrow into joy.  
We ask this in the name of Jesus Christ the Lord.  
Amen.**

Priest                    The Lord be with you;  
**People                    And with thy spirit.**  
Priest                    Lift up your hearts;  
**People                    We lift them up unto the Lord.**  
Priest                    Let us give thanks unto our Lord God;  
**People                    It is meet and right so to do.**

Priest                    It is very meet, right, and our bounden duty,  
that we should at all times, and in all places,  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.  
Through Jesus Christ our Lord,  
according to whose most true promise  
thou dost pour forth thy Spirit upon us,  
filling us with gifts and leading us into all truth:  
who dost give us power to proclaim  
the gospel to all nations  
and to serve thee as a royal priesthood.

Therefore with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious name;  
evermore praising thee and saying:

**People (sung)            Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the Name of the Lord:  
Hosanna in the highest.**

Priest                    Blessing and glory and thanksgiving  
be unto thee Almighty God, our heavenly Father,  
who of thy tender mercy didst give thine only Son  
Jesus Christ to take our nature upon him,  
and to suffer death upon the Cross for our redemption;  
who made there,  
by his one oblation of himself once offered,

Priest                    a full, perfect, and sufficient sacrifice, oblation,  
and satisfaction, for the sins of the whole world;  
and did institute,  
and in his holy Gospel command us to continue,  
a perpetual memorial of that his precious death,  
until his coming again.

*(sanctus bells are rung)*

Priest                    Hear us, O merciful Father,  
we most humbly beseech thee;  
and grant that we receiving these thy creatures  
of bread and wine, according to thy Son our Saviour  
Jesus Christ's holy institution,  
in remembrance of his death and passion,  
may be partakers of his most blessed Body and Blood;  
who, in the same night that he was betrayed,  
took Bread; and,  
when he had given thanks, he broke it;  
and gave it to his disciples, saying,  
"Take, eat; this is my Body which is given for you:  
Do this in remembrance of me."

*(sanctus bells are rung)*

Priest                    Likewise after supper he took the Cup;  
and, when he had given thanks, he gave it to them,  
saying, "Drink ye all, of this;  
for this is my Blood of the new Covenant,  
which is shed for you and for many  
for the remission of sins:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

*(sanctus bells are rung)*

Priest                    Wherefore, O Father, Lord of heaven and earth,  
we thy humble servants, with all thy holy Church,  
remembering the precious death of thy beloved Son,

Priest

his mighty resurrection, and glorious ascension,  
and looking for his coming again in glory,  
do make before thee,  
in this sacrament of the holy Bread of eternal life  
and the Cup of everlasting salvation,  
the memorial which he hath commanded.

And we entirely desire thy fatherly goodness  
mercifully to accept this our sacrifice of  
praise and thanksgiving,  
most humbly beseeching thee to grant,  
that by the merits and death of thy Son Jesus Christ,  
and through faith in his blood,  
we and all thy whole Church  
may obtain remission of our sins,  
and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit,  
all we who are partakers of this holy Communion  
may be fulfilled with thy grace and heavenly  
benediction;  
through Jesus Christ our Lord,

by whom and with whom,  
in the unity of the Holy Spirit,  
all honour and glory be unto thee,  
O Father Almighty, world without end. Amen.

**People** (sung)

**O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.**

**O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.**

**O Lamb of God,  
that takest away the sin of the world,  
grant us thy peace.**

## ***The Breaking of the Bread***

Priest                      We break this bread  
                                  to share in the body of Christ

**People                      We, being many, are one body,  
                                  for we all share in the one bread.**

## ***The Communion***

Priest                      The Gifts of God, for the people of God.  
**People                      Thanks be to God.**

*All who love God and desire Christ are welcome to receive communion.  
 Gluten-free wafers are available. Please let the Eucharistic Administrator know if you  
 wish to receive one. Please note intinction, (dipping the bread into the wine), is not  
 permitted.*

## ***Communion Hymns***

**I Come To You**

**As We Gather At Your Table**

**Jesus, the Joy of Loving Hearts**



## ***Priest Takes Communion***

*After the congregation has been served, the celebrant takes their Communion at the altar, saying the following.*

Celebrant: The body of Christ, food for our journey.  
 The blood of Christ, the cup of love.  
 And now I invite you here, and you at home, to put your  
 hand over your heart and accept the communion of God.

**All            Amen.**

*The communion hymns continue as the Liturgical Assistants clear the altar.*

## ***The Lord's Prayer***

Priest            And now, as our Saviour Christ hath taught us, we are  
 bold to say:

**People        Our Father who art in heaven,  
 Hallowed be thy Name,  
 Thy kingdom come,  
 Thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 And forgive us our trespasses,  
 As we forgive them that trespass against us;  
 And lead us not into temptation,  
 But deliver us from evil.  
 For thine is the kingdom,  
 The power, and the glory,  
 For ever and ever. Amen.**

## ***The Blessing***

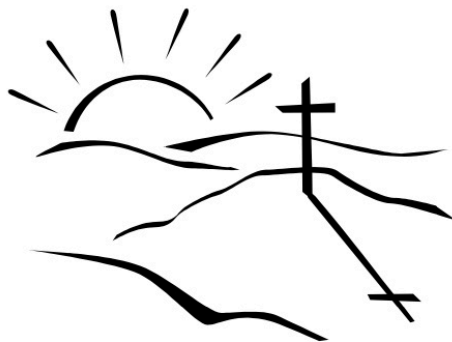
## ***Recessional Hymn - I, The Lord of Sea and Sky***

### ***Dismissal***

Liturgical Assistant  
**People**

*Words of dismissal*  
**Thanks be to God.**

*There is a postlude, for those who wish to remain*



Thank you for blessing us with your presence today.

After the service, we invite everyone to join us on Zoom for the Annual Vestry Meeting (Meeting ID: 841 1083 1342; No Passcode Required).

To be eligible to vote at Vestry, you must:

- be baptized, and fifteen years or older in age
- have your name on the official parish list for three months or more
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